



Permit #F00029526

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00029526

Type of Permit: FILMING

Release Date: 07/12/2010

Production Company PARK PICTURES LLC

Producer MELINDA NUGENT

Insured Company Name PARK PICTURES LLC

Director ELLEN KURAS

Contact Phone No. 1 310-752-0040

1st AD MONTY GREENLEE

Contact Phone No. 2

Fax

Production Manager LEIGH GOLDSTONE

Address 184 5TH AVE, 8TH FLOOR
NEW YORK, New York 10010

FilmL.A. Coordinator Hans Groszkruger

Production Title TARGET

Location Manager JOHN HIXSON

Type of Production Commercial - Standard

Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 323-851-0400

Location Assistant N/A N/A

Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$1,314.00

LA COUNTY MOTION FEE - PARKS \$400.00

Number of Locations 2

LA COUNTY FIRE REVIEW \$104.00

LA COUNTY PREP STRIKE 3 DAY - PARKS \$100.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 2****Page 1 of 1**

Permit Number	F00029526	Location Manager	JOHN HIXSON
Production Company	PARK PICTURES LLC	Primary Phone	Mobile - 310-291-2772
Insured Company	PARK PICTURES LLC	Secondary Phone	Office - 323-851-0400
Production Title	TARGET		

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056**Location Name** KENNETH HAHN COUNTY PARK**Location Type** Park**Prep Dates** 7/12/2010 - 7/12/2010 07:00 - 22:00**Film Dates** 7/13/2010 - 7/13/2010 05:00 - 22:00**Open or Closed to the Public** Open

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document John Hixson Park Pictures letter702.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	5		Cast	5
	Cast/Crew vehicles	50		Crew	60
	Cube Trucks	4		Extras	20
	Generator	1		LA County FSA assigned	1
	Motor Homes	2			
	Stakebed Trucks	1			
	Vans	2			

Filming Activities Exterior Dialogue; dog and deer. shooting at janice's green valley ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2
Police: Los Angeles County Sheriff
Fire: Los Angeles County

Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK Nina Pitts

Coordinator Note FIRE NUMBER: 10-1393-114 FSA REQUIRED

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Location



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Summary Information**Location****Location 2 of 2****Page 1 of 1**

Permit Number F00029526
Production Company PARK PICTURES LLC
Insured Company PARK PICTURES LLC
Production Title TARGET

Location Manager JOHN HIXSON
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 323-851-0400

Location Address 3535 S La Cienega Blvd, Los Angeles, CA, 90016

Location Type Store front

Film Dates 7/14/2010 - 7/14/2010 23:00 - 07:30

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity
	5 or 10 ton trucks	5
	Cast/Crew vehicles	50
	Cube Trucks	4
	Generator	1
	Motor Homes	2
	Stakebed Trucks	1
	Vans	2

Personnel on Location	Type	Quantity
	Cast	5
	Crew	60
	Extras	20
	LA County FSA assigned	1
	Spot Check	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 08

Police: Los Angeles Police Department

Fire: Los Angeles City

Approvals LOS ANGELES POLICE DEPARTMENT

Mark Buck

Coordinator Note FIRE NUMBER: 10-1393-114 FSA REQUIRED

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Location

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Park Pictures ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the permit and conditions of any such permit and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated, 4/30/10

Park Pictures
Name of Principal

By: [Signature]
Representative's Signature

John Hixson
Print Representative's Name

Loc. Mgr.
Representative's title

184 5TH AVE
N.Y. N.Y. 10010
Principal's Address

310-291-2772
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company